

**AMERICAN SOCIETY OF HIGHWAY ENGINEERS (ASHE)
FRANKLIN SECTION
"B. J. SMITH" COLLEGE SCHOLARSHIP AWARD PROGRAM
(Non-Member Scholarships)**

- Scholarships will be awarded to applicants of good personal character who demonstrates satisfactory academic achievement and are looking to pursue a career in civil engineering or transportation/highway related fields.
- The number and amount (\$500 minimum) of scholarships will be based on annual fund raising and the number of worthy applications received. This is a one-time scholarship that is not renewed annually.
- The applicant must be a resident of or attending a college/university located in Crawford, Erie, Forest, Mercer, Venango or Warren Counties, Pennsylvania.
- The applicant must be attending college (or a high school senior planning to attend college) with a civil engineering or transportation/highway related course load.
- A Scholarship Evaluation Committee, comprised of ASHE Section members, will evaluate all applications and determine successful candidates. Scholastic achievement, application presentation, extra-curricular activities, community service, character and financial need will be considered by the Scholarship Evaluation Committee.
- The scholarship check will be written to the college/university/institution that the recipient is attending. The recipient can be sent the check for them to provide with their tuition payment or Franklin ASHE can send it directly to the institution in the recipient's name, based on that institutions requirements.
- A scholarship recipient who interrupts his/her studies during the academic year for which the scholarship is awarded shall forfeit any balance (if entire amount was not taken). Exceptions are military duty or medical reasons.
- Applications are available on the Franklin ASHE Section website www.franklin.ashe.pro and should be returned to the:

Gibson-Thomas Engineering Co., Inc.
ASHE Scholarship Committee
c/o Dave King
9951 Old Perry Highway
Wexford, PA 15090

- The winner will be contacted by phone and asked to attend the April Franklin ASHE dinner meeting to be honored and awarded the scholarship (Although not required).

APPLICATIONS MUST BE RECEIVED BY March 31, 2020

"B. J. SMITH" COLLEGE SCHOLARSHIP AWARD PROGRAM
(Non-Member Scholarships)

Administered by the Franklin Section of the
American Society of Highway Engineers
Franklin, Pennsylvania

APPLICATION FORM
Please Print or Type

(Attach additional sheets to amplify any answer, if you so desire.)

Name in Full _____
(Last) (First) (Middle)

Home Address _____
(Streets & Number or P.O. Box) (City or Town)

(County) (State) (Zip Code)

Date of Birth _____

Parent's Name _____

Address _____

Parent's Occupation (Present Employer) _____

Please indicate the income level of the applicant's household:

___ 0-\$50,000 ___ \$50,000-\$75,000 ___ \$75,000-\$100,000 ___ Plus \$100,000

List all schools you have attended in chronological order beginning with high school.

Name of School	City or Town	Dates of Attendance	Class Rank *
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* High School. Please attach written confirmation.

What college have you been accepted and enrolled in? _____

What course of study (major) do you plan to follow in college? _____

If you are currently in college, what is your major? _____

What is your current Grade Point Average? _____ (Transcript is Required)

Why have you chosen this major? _____

The following questions will be used to evaluate your character and community involvement interests as well as narrative and communication skills. It is imperative this information be authored by you only.

- What community activities/organizations are you active in? Please describe your participation in these groups. (Athletics, student government, church groups, orchestra, 4-H, Red Cross, etc.) (Please attach response.)
- What do you think has been your greatest achievement? (Please attach response.)
- What has been the greatest challenge you have had to deal with? Describe how you dealt with that challenge. (Please attach response.)
- Describe yourself in terms of past experiences and future plans, personality, talents, and shortcomings. (Please attach response.)

Applicant's Signature

Date Applied